



CURRY COUNTY BOARD OF COMMISSIONERS

WORKSHOP

Wednesday, June 13, 2018 – 10:00 AM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

AGENDA

1. **Call To Order & Pledge Of Allegiance**
2. **Adoption/Amendment Of The Agenda** (5 minutes)
3. **Federal as required by the Office of Management and Budget (OMB) Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards** – Louise Kallstrom, County Accountant (30 minutes) (Packet Page 2)
4. **Environmental Health Fees, Pass-Through Revenue from the State of Oregon Intended for CCH (Curry Community Health), and Match Funding for Public Health from the Marijuana Tax Revenue.** – Ken Dukek, CCH CEO and Ben Cannon, CCH Public Health Administrator (15 to 30 minutes)
5. **Insurance Renewal Abel Insurance** - John Hutt, County Counsel and Wendy Abel-Hatzel & Amy Timeus, Abel Insurance Agency (30 minutes) (Packet Page 13)
6. **Media Spokesperson** - Clark Schroeder, County Administrator (10 minutes)
7. **Adjourn**

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.